

GREENVILLE CO. S. C.  
FEB 16 4 06 PM '72

BOOK 1222 PAGE 531

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

OLLIE FARNSWORTH  
R.M.C. RELEASE OF MORTGAGE LIEN

FOR VALUE RECEIVED, Anderson Savings and Loan Association does hereby release and forever discharge from the lien of that certain mortgage given to Anderson Savings and Loan Association by Charles M. Ridgeway, dated July 2, 1971, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Mortgage Book 1203 at page 287, the following described property:

All that piece, parcel or lot of land with the improvements thereon, situate, lying and being in or near Greenville, in the County of Greenville, South Carolina, and being more particularly described as Lot No. 37, Section 1, as shown on plat entitled "Subdivision for Abney Mills, Brandon Plant, Greenville, South Carolina," made by Dalton & Neves, Engineers, Greenville, S. C., February, 1959, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book QQ at pages 56 to 59. According to said plat the within described lot is also known as No. 35 Jones Street and fronts 57 feet.

IN WITNESS WHEREOF, Anderson Savings and Loan Association has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officer this 14<sup>th</sup> day of February, 1972.

In the Presence of:  
Ruth A. Strickland  
Judith Diller

ANDERSON SAVINGS AND LOAN ASSOCIATION  
BY: Roy W. Cureton  
Roy W. Cureton  
Executive Vice President

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PERSONALLY appeared before me Ruth A. Strickland and made oath that she saw Roy W. Cureton as Executive Vice President of Anderson Savings and Loan Association sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written release of mortgage lien and that she with Judith Diller witnessed the execution thereof.

SWORN to before me this 14 day of February, 1972.

Ruth A. Strickland

William J. Heppie  
Notary Public for South Carolina

My commission expires:

Release Of Mortgage Lien Recorded February 16, 1972 at 4:06 P. M., # 22139